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## TPAC Annual Convention

May 6 & 7, 2010  
Riviera Resort & Spa | Palm Springs

### Registration Information

## Registration Information

The registration fee includes participation in all business sessions, the Exhibit Area, breakfasts, luncheons, coffee breaks, receptions, and all related functions scheduled as part of the Convention.

### Members

First Member Registrant ..... \$425  
Additional Member Registrants ..... \$250 each  
Spouse/Guest Registrants of Members ..... \$225 each

### \*Nonmembers

First Nonmember Registrant ..... \$500  
Additional Nonmember Registrants ..... \$400 each  
Spouse/Guest Registrants of Nonmembers ..... \$300 each

**\*Nonmembers wishing to join TPAC** can apply up to \$150 of the first attendee's registration fee toward membership dues when submitting a membership application along with the Convention registration form. **Nonmember pricing of registration fees will be waived if the nonmember is sponsored by a member.**

### Separate Payment for Individual Meals

Separate payment for spouses/guests attending a single meal only can be paid on site with the price dependent on meal cost.

### Cancellation Policy

The registration fee, less a \$25 processing charge, will be refunded to those who cancel in writing by the end of business on **Wednesday, April 27, 2010**. No refunds will be made after that date. Substitutions will be accepted.

### Reasonable Accommodation

Participants requiring individual dietary and/or physical accommodation to fully participate should contact TPAC staff at (916) 442-0820 by April 27, 2010.

### Hotel Accommodations

Riviera Resort & Spa  
1600 N. Indian Canyon Drive, Palm Springs, CA 92262-4602  
(760) 778-6603

Room reservations are to be made directly with the hotel. Please call the hotel reservations department at (866) 588-8311.

The cut off date for the convention room rate of \$99 single or double is March 21. Three notices were distributed well prior to March 21, urging attendees to make reservations before the cut off.

### Exhibits

The Exhibit Area will be open:

Thursday, May 6: 5:30 p.m. - 7:00 p.m.  
Friday, May 7: 8:00 a.m. - 9:00 a.m.  
Noon - 2:00 p.m.

Only registered Convention attendees wearing the official Convention badge will be allowed access to the Exhibit Area. A cocktail reception will be held in the Exhibit Area on Thursday evening. On Friday, breakfast, as well as a buffet lunch, will be held in the Exhibit Area.

Support the participating exhibitors by planning to spend time in the Exhibit Area. View new products and services available to your business and meet with company representatives.

## TPAC's 42nd Annual Convention— A Learning Experience for All

If you are like most of us in this business, you tend to get so involved in the day-to-day pressures of keeping things running that you have little or no time to stand back and take a good look at where you are going and evaluate industry trends. The Taxicab Paratransit Association of California's Annual Convention provides just such an opportunity!

A good mixture of business sessions on industry issues, sharing experiences and ideas with your industry colleagues, and free time to enjoy the attractions of the Palm Springs area, this event has something for everybody. The program is designed to provide you with the kind of information you need to know to be a successful operator.

I cordially invite you to take a few days away from the "crunch" of business to gain a new perspective and enjoy yourself in the process. I look forward to seeing you there!

**John Lazar**  
*President, TPAC*

### Conference Agenda

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#### Thursday, May 6

- 8:00am – 5:00pm **Exhibit Setup**
- 10:00am – 6:00pm **Registration**
- 12:00pm – 1:30pm **Luncheon: TLPA Report**  
*Victor Dizengoff, TLPA President*
- 2:00pm – 5:00pm **General Education Sessions**  
Driver Classification Project
- 2:00pm – 2:15pm **\*Summary of Activity January 1, 2009 – Present**  
*Lee Adler, TPAC Executive Director*
- 2:15pm – 3:15pm **\*Ongoing and Recent Cases**  
*Tony Hueso, USA Cab, San Diego*  
*Larry Silva, Yellow Checker Cab, San Jose*  
*John Lazar, Luxor Cab, San Francisco*  
*Paul Marron, Esq., Marron & Associates, Long Beach*
- 3:15pm – 3:30pm **Refreshment Break**
- 3:30pm – 4:15pm **\*Review of the "White Paper" Outlining Current Operational Practices in the Industry**  
*Paul Marron, Esq., Marron & Associates, Long Beach*
- 4:15pm – 5:00pm **\*TPAC Recommended Guidelines for Determination**  
*Terry McHale, Aaron Read & Associates, Sacramento*
- 5:30pm – 7:00pm **Welcome Reception in Exhibit Area**  
Dinner on your own

#### Friday, May 7

- 8:00am – 9:00am **Buffet Continental Breakfast in Exhibit Area**
- 8:00am – 11:00am **Registration**
- 9:00am – Noon **General Educational Sessions**
- 9:00am – 10:00am **Insurance Marketplace Update**  
*Paul Batmale, Y. A. Tittle and Associates*  
*Mike Scanlon, ISU Insurance Services of Irvine*  
*Masoud Shahri, BB & T – John Burnham Insurance Services*

#### Friday, May 7 (cont.)

- 10:00am – 10:15am **Refreshment Break**
- 10:15am – 11:00am **A Look at Clean Fuel Technologies and Related Issues Today**  
*Jelena Rowe, Clean Energy Fuels*
- 11:00am – Noon **Passenger Information Monitors**  
*John Crant, CMT, Long Island City, New York*  
*Kal Gill/Chris Lewis, Digital Dispatch Systems, BC, Canada*  
*Jeff Karasyk, VeriFone Transportation Systems, Long Island City, NY*  
*Representative, RideCharge, Alexandria, Virginia*
- Noon – 2:00pm **Buffet Luncheon in Exhibit Area**
- 2:00pm – 3:30pm **Exhibit Dismantling**
- 2:00pm – 3:30pm **Roundtable Discussion of Local Issues/Activities**  
*Tony Hueso, USA Cab, San Diego*  
*Tim Conlon, Cabco Yellow, Santa Ana (Orange County Area)*  
*Larry Slagle, Yellow Cab of Northern Orange County (Desert Area)*  
*Bill Rouse, L.A. Taxi Coop, Gardena (Los Angeles Area)*  
*Larry Silva, Yellow Checker Cab, San Jose (Peninsula Area)*  
*Jim Gillespie, Yellow Cab Coop, San Francisco*  
*Fred Pleines, Yellow Cab, Sacramento*
- 3:30pm – 5:30pm **TPAC Annual Meeting and Board of Directors Meeting**
- 6:30pm – 7:30pm **Reception**
- 7:30pm – 9:30pm **Dinner**  
End of Program